

Unpaid Care Work In India: Revisiting Through The Gender Lens

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Abstract

Unpaid domestic and care work is a universal issue, yet it is left unnoticed. Unpaid work provides services such as household choresincluding cooking, fetching water, firewood collectionand care services like child and elderly care(Elson, 2000). It assures the family well-being and later the spread effect i.e., nation's wealth. Though it aids economic activity, it has not recognized as a remunerated work as per the consideration of National Accounts Statistics and not included in the calculation of GDP. Hence unpaid work can also be referred as unrecognized work. The major shareholders of such activities are taken care by women; so it has been perceived as women's work. For instance, in India, where only 22 per cent of women participate in the labour force, and 70 per cent of them work informally in agriculture as anown farmlabour with no remuneration and insignificant participation in productive decisions (Fletcheret al., 2017). This low participation of labour force participation is largely due to their involvement in unpaid domestic work. (Mehrotra et al., 2014). This explicit the worsening scenario of howwomen's activity isclubbed into underestimated and less recognised informal works. Thepredominance of women in unpaid work is majorly mainstreamed through deep rooted gender norms built by informal court i.e., patriarchal societies. Such informal rules interfere in the system by doing gendered classification of work and wages. Charmes(2019) depicted that share of women being involved in unpaid care work in India is 90.7 per cent. This disproportionate participation by women in domestic and care works shorten their life choices, excluding them from participating in economic activity, skill development, girl children's education and piled up as a 'double burden' throughout their lifetime persistently. This also curbs their intra household bargaining role in the family and less involvement in politics.(Allendorf, 2012). Thus, to recognise the importance of women and to address thesevere conditions of developing countries likeIndia, UN has considered unpaid work under goal number 5 (gender equality) as a target to be attained in 2030.

Gender dimension in participation of unpaid work: The 1995 Human Development Report documentedthat woman in developing countries spent more than half (53 percent) of working hours either in livelihood sector, or in unpaid domestic activities. Time use data (Table.1) of NSO documented thegendered division of labour participation in India. It reflects the gender gap in paid and unpaid work differs across gender. Indian men dominated in paid employment activities (56.1 per cent in rural and 59.8 per cent in urban) whereas the marginalised role of women is reported in the same. On the other hand, feminised role can be seen in unpaid domestic activities (82.1 per cent in rural and 79.2 pe cent in urban) where men's participation is meagre.

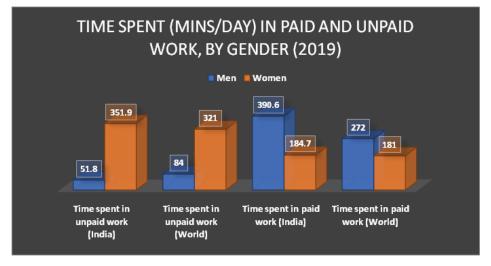
| Description of the activity | Rural | | Urban | |
|--|-------|--------|-------|--------|
| | Male | Female | Male | Female |
| Employment and related activities | 56.1 | 19.2 | 59.8 | 16.7 |
| Production of goods for own final use | 19.1 | 25 | 3.4 | 8.3 |
| Unpaid domestic services for household members | 27.7 | 82.1 | 22.6 | 79.2 |
| Unpaid caregiving services for household members | 14.4 | 28.2 | 13.2 | 26.3 |
| Unpaid volunteer and other unpaid work | 2.8 | 2 | 2.5 | 2.2 |
| Learning | 24.1 | 19.4 | 23.3 | 20.7 |
| Socializing, communication, and religious practice | 91.7 | 91.2 | 90.6 | 91.4 |
| Culture, leisure and sports practices | 87 | 82.2 | 92.1 | 92.7 |

Table.1: Percent participation in different activities in a day, by gender.

Source: NSS Report: Time Use in India- 2019 (January – December 2019)



Globally, men contribute less than 20 per centin total unpaid work. For developing countries like India, it is extreme condition i.e., less than 10 per cent (Charmes, 2019). The recent TUS data collected by OECD (Fig.1) depicts that Indian women dedicate 6.88 times more than the counterpart involvedin unpaid care work. When considering the world average (75 countries), women spending time in unpaid work is 3.2 times more than men. On the other end, forpaid work, it is masculinized i.e., men devotemore time (2.11 times) when compared with men. The comparison between world and India dataexplains that, male spends less time on unpaid work when compared with world and vice versa in case of paid work. The intensification of women in unpaid work is noticed more than world average and it is opposite in case of paid work. The increase in every minute spending in unpaid work, reduces the opportunity of spending one minute less in paid work for women. This clearly gives insights of Indian scenario that men are identified for their paid work and women stamped to address the needs of care and domestic work.



Data Source: https://stats.oecd.org/

Fig.1: Time spent (minutes/day) in paid and unpaid work in India and World, by gender.

Implications of unpaid domestic and care work on Indian women

The disproportionate burden of unpaid work has serious drawbacks and affects women in different ways. It is complex to sensitize all the illfacets that woman masks in day-to-day life. Although women involved in unpaid works whole heartedly, the extra cost of providing unpaid services adversely affects mental and physical health; Poor infrastructure facilities in rural areas in the arenas like road, water and energy deepens the women's burden and expands the time spent on it. It decreases their financial freedom and lessen the say over intrahousehold decisions; increases the probability of pushing women into poverty and sickness in later part of life due to their involvement in drudgery of unremitted services at earlier and middle stage of their life. They are unsecured withouthaving social recognition, respect and majorly property rights (Mckinsey Global Institute, 2016); Most of women involved were of rural background and low-income strata, they are prone to intra household violence, and it is also influenced by their community people skilled with gender norms. (Esplen, 2009). Women involved in remuneratedcare works like nurses and people doing household chores in urban areas were also addressed with job insecurity.(Langer, 2015)

Policy Suggestions

Given the vast background of prevailing status of gendered participation of labour in unpaid work in India, this policy brief suggests the macroeconomic interventions through three R approach drawn from Elson, (2017). The three Rs can be expanded as Reward, Recognition and Redistribution. For Indian context, women engagement in unpaid work is due to three major factors such as gender norms, lack of market for unpaid work (life choices) and lack of career options.

Recognition and Reward:According to a 2022 SBI report, women on average spend approximately more than 7 hours a day on household tasks and the imputed value of unpaid and care work is valued to 7.5% of GDP.Policy makers may attempt for time use budgeting through gender lens to recognise women and her



time sacrificed for domestic and care work and analyse its opportunity cost to value in economic terms. Then she can be rewarded by monetizing like giving incentives, pensions, or care giver allowance. Efforts should also be taken to make awareness on importance of skill building, therebyimproving the educational status. Nutritional status of care givers also needs to be given importance so that community wellbeing and nation's productivity can be assured.

Reduction:Work burden can be reduced through better provision of infrastructures like road connectivity, water pipes and provisioning of energy saving stoves especially to rural areas to lessen the time sacrificed on collecting source for fuel wood.

Redistribution: For formal jobs, paid paternal leave is a better option to redistribute the childcare work to father and helps solving the motherhood penalty. For developing countries like India, so as to motivate men to take part in parental roles, childcare and family allowance can be given to the primary care givers not necessarily that is mothers.

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